

# **AGENDA**

MALVERN CITY COUNCIL  
*Monday, July 13, 2015*  
CITY HALL COURTROOM, 7:00 P.M.

## **I. CALL THE MEETING TO ORDER**

## **II. INVOCATION**

*A. Rev. Scott Efird*

## **III. ROLL CALL**

## **IV. APPROVE MINUTES OF PREVIOUS MEETING**

*A. Minutes, June 8, 2015*

## **V. ACKNOWLEDGE RECEIPT OF DEPARTMENTAL REPORTS**

- A. Financial Statement*
- B. Street Department Report*
- C. Code Enforcement Report*
- D. Fire Report*
- E. Police Report*
- F. Water Department Report*
- G. LifeNet Report*

## **VI. OLD BUSINESS**

## **VII. NEW BUSINESS**

- A. Resolution Assigning terms for Planning Commission*
- B. Accept Bid for Sale of Property at 1030 McHenry Street*
- C. Approve Transfer of Property Between Street and Water Department*
- D. Ordinance Amending 2015 Water Department Budget*
- E. Resolution Setting Public Hearing for Closing of Alley*
- F. Resolution Accepting Historical Marker for Placement in Ouachita River Park*
- G. Ordinance Setting Policy for Naming City Streets - First Reading*

## **VIII. CITIZENS WISHING TO APPEAR**

## **IX. MAYOR REPORTS**

## **X. ADJOURNMENT**